PUBLIC HEARING NAVAJO COUNTY BOARD OF ADJUSTMENT

AGENDA

Pursuant to ARS §38-431.02, notice is hereby given to the Members of the Board of Adjustment of Navajo County and to the General Public that the Board of Adjustment will hold a Public Hearing on <u>April 13, 2016</u>, beginning at 10:00 a.m. at the Board of Supervisors Chambers, 100 E. Code Talkers Drive, Holbrook, Arizona. Members of the Board will attend either in person or by telephonic conference call.

As indicated in the following agenda, the Board may vote to go into executive session on any item, which will not be open to the public.

<u>ITEM #1 – CASE NUMBER 16-04 USE PERMIT - DISTRICT IV:</u> Discussion and possible Board action on a request by Thomas & Karen Blaine for a Use Permit to place a primary dwelling and permanent guest quarters on a portion of APN: 205-23-028A, in Section 31, Township 11 North, Range 20 East, G&SRM, Navajo County, in the Pinedale area.

ITEM #2 - Approval of Minutes from February 10, 2016 BOA Meeting:

ITEM #3 - BOARD MEMBER'S COMMENTS AND/OR DIRECTIONS TO STAFF.

Board Members may use this time to offer additional comments regarding any item on this agenda, or any other topic; and the Board may direct staff to study or provide additional information on topics of the Boards' choosing.

The Board reserves the right to change the order of any Agenda item.

The Board reserves the right to adjourn into executive session when needed pursuant to ARS §38-431.03(A) (3) for legal consultation on the above-described agenda items.

NOTE: A copy of the agenda background material provided to the Board Members (with exception of material relating to possible executive sessions) is available for public inspection at the Public Works/Planning & Zoning Office, Navajo County Complex, Holbrook, Arizona, Monday through Friday, 8:00 a.m. to 5:00 p.m. This agenda is also posted on the Navajo County Web Site at www.navajocountyaz.gov If you need further clarification or information please contact David Whittaker at (928) 524-4100 or by e-mail: david.whittaker@navajocountyaz.gov

| Posted this <u>5</u> | H day of | April | | |
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| Signed: | legg | y Saunder | D. C. | |